### Dodge County Board of Commissioners Committee Agenda

# Conference Rooms, Government Services Building Mantorville, MN

### **COMMITTEE AGENDAS**

### JULY 14, 2015 8:00 A.M.

8:00 A.M. CONFERENCE ROOM B		8:30 A.M. CONFERENCE ROOM A		
8:00 A.M. ADMINISTRATION COMMITTEE		8:30 A.M. PUBLIC HEALTH COMMITTEE		
Allen & Administrator (Gray - Alt)		Tjosaas & Gray (Erickson - Alt)		
8:00 a.m. Action Required	$\nabla$	8:45 a.m.	Action Required	$\nabla$
BECKY LUBAHN, Executive Assistant		AMY ROGGENBUCK, Public Health Director		
□□ 1.1 Minutes of the June 16, 2015 Board of Appeal & Equalization	Α	□□ 1.1 Request to Increase Hours of Business Office Manager Position		Α
□□ 1.2 Minutes of the June 23, 2015 Committee of the Whole	Α			
□□ 1.3 Minutes of the June 23, 2015 Meeting	Α	□□ 1.2 Informational Items	& Updates	I
8:05 a.m.				
ROSE CULBERTSON, Taxpayer Services Director				
□□ 2.1 Review Bills	Α			
8:10 a.m.				
LISA HAGER, Employee Relations Director				
□□ 3.1 Personnel Agenda	Α			
8:15 a.m.				
LISA KRAMER, Finance Director				
□□ 4.1 2015 Agency Appropriations	Α			
8:25 a.m.				
JIM ELMQUIST, County Administrator				
□□ 5.1 Phone Stipend – Facilities & Fleet Manager	Α			

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### **COMMITTEE AGENDAS**

#### JULY 14, 2015 8:00 A.M.

8:00 A.M. CONFERENCE ROOM C 8:00 A.M. PUBLIC SAFETY COMMITTEE Erickson & Peterson (Tjosaas – Alt)		COMMITTEE OF THE WHOLE		
8:45 a.m.	Action Required	$\nabla$	9:00 a.m.	
MARK DYSHAW, Deputy			CAROLYN WHEELER, SCHRC Executive Director	
□□ 1.1 TZD Grant Resolution Request A		Α	□□ 1.1 South Central Human Relations Center Update	I
8:30 A.M. PUBL	IC WORKS COMMITTEE			
	Erickson (Gray – Alt)			
< NO ITEMS SU	IBMITTED THIS WEEK >			
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### Dodge County Board of Commissioners Meeting Agenda

## Commissioner's Room, Government Services Building Mantorville, MN

#### DODGE COUNTY BOARD OF COMMISSIONERS MEETING

JULY 14, 2015 – 9:30 A.M.

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ALL TIMES LISTED ARE APPROXIMATE AND MAY BE DISCUSSED AT ANY TIME UNLESS IT IS A SCHEDULED PUBLIC HEARING.		
ITEM	9:30 A.M.	JOHN ALLEN, Chair
		CONVENE COUNTY BOARD MEETING
		☐ PLEDGE OF ALLEGIANCE
		☐ DETERMINE QUORUM
		☐ ESTABLISH AGENDA
		□ NEW EMPLOYEE INTRODUCTIONS
1.0	-	CONSENT AGENDA
1.1		□ Phone Stipend – Facilities & Fleet Manager
		considered routine and non-controversial by the County Board. There will be no separate
aiscussion oi tri		quested by a member of the County Board. If an item is removed, it will be discussed following the approval of the remaining Consent Agenda items.
2.0	9:35 A.M.	TRAVIS GRANSEE, DFO Director
2.1	5 Minutes	□ National Pre-Trial, Probation & Parole Week
		Proclamation
3.0	9:40 A.M.	RYAN DECOOK, Director of Land Records
		LISA HANNI, Surveyor
3.1	20 Minutes	☐ GIS Contract & Surveyor Agreement
4.0	10:00 A.M.	TOBEY HICKS, Director of Information Technology
4.1	10 Minutes	☐ Employee/Guest Wireless Phase 1 at Government
		Services Building
5.0	10:10 A.M.	DUKE HARBAUGH, Facilities & Fleet Manager
5.1	5 Minutes	□ Move Proposal
6.0	10:15 A.M.	SARA MARQUARDT, Accounting Services Director
6.1	5 Minutes	□ Dodge County Fair Fireworks Display
7.0	10:20 A.M.	ROSE CULBERTSON, Taxpayer Services Director
7.1	5 Minutes	□ Review and Approve Bills
7.2	5 Minutes	□ Dumstorff Penalty Abatement Request
		·
8.0	10:30 A.M.	LISA KRAMER, Finance Director
8.1	5 Minutes	□ Kinneberg Penalty Abatement Request
9.0	10:35 A.M.	LISA HAGER, Employee Relations Director
9.1	10 Minutes	□ Personnel Agenda

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### DODGE COUNTY BOARD OF COMMISSIONERS MEETING

#### JULY 14, 2015 – 10:45 A.M.

10.0	10:45 A.M.	JIM ELMQUIST, County Administrator
10.0		· •
10.1	15 Minutes	☐ HRIS Analysis
11.0	11:00 A.M	PAUL KILTINEN, County Attorney
11.1	5 Minutes	□ Legal Update
12.0	11:05 A.M.	MELISAA DEVETTER, Zoning Administrator
12.1	20 Minutes	□ Planning Commission Recommendations
12.2	30 Minutes	☐ Byron Sportsman's Club Update
13.0	11:55 A.M.	TIM TJOSAAS, Public Health Committee
13.0	5 Minutes	·
13.1	5 Milliules	□ Public Health Committee Report
		Request to Increase Hours of Business Office Manager
		Position (Action)
		Information Items
44.0	40.00.014	POD RETERIOR DATE OF CALL OF THE
14.0	12:00 P.M.	ROD PETERSON, Public Safety Committee
14.1	5 Minutes	□ Public Safety Committee Report
		TZD Grant Resolution Request (Action)
45.0	40-05 D M	IOUN ALLEN Chair
<b>15.0</b> 15.1	<b>12:05 P.M</b> 25 Minutes	JOHN ALLEN, Chair
15.1	25 Milliules	□ Administration Committee Report
		Minutes of the June 16, 2015 Board of Appeal &
		Equalization (Action)
		<ul> <li>Minutes of the June 23, 2015 Committee of the Whole (Action)</li> </ul>
		<ul> <li>Minutes of the June 23, 2015 Meeting (Action)</li> </ul>
		2015 Agency Appropriations (Action)
		□ County Commissioner Reports
		□ County Administrator Update
		Other Deferred Business
16.0		
	12:30 P.M.	ADJOURN

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#### DODGE COUNTY BOARD OF COMMISSIONERS MEETING

JULY 14, 2015 – 12:30 P.M.

ming up in Dodge County:		
ly 13, 2015 – Courthouse Construction Progress Meeting, 2:00 P.M., Benike Construction Trailer, Mantorville, MN.		
July 15, 2015 – Dodge County EDA Meeting, 4:30 P.M., Government Services Building, Mantorville, MN.		
July 16, 2015 – Dodge-Steele Community Health Board Meeting, 4:45 P.M., Steele County Administration Building - Room 40,		
vatonna, MN.		
ly 21, 2015 – Fairview Care Center Meeting, 9:00 A.M., Dodge Center, MN.		
ly 21, 2015 – HSEM Elected Officials Training, 1:00 P.M., Dodge Center City Hall Community Center, Dodge Center, MN.		
ly 27, 2015 – Courthouse Construction Progress Meeting, 2:00 P.M., Benike Construction Trailer, Mantorville, MN.		
ly 27, 2015 – Building Committee Meeting, 3:00 P.M., Government Services Building, Mantorville, MN.		
July 30, 2015 – Ice Arena Meeting, 5:30 P.M., Dodge County Ice Arena, Kasson, MN.		
odge County Commissioners may be in attendance at these meetings.		

Members of the Dodge County Board may gather for lunch after the regular meeting in Mantorville or Kasson. This is a purely social event and members of the public are always welcome to attend. The County Board will not discuss or receive information on official business during this social event.

DEFERRED BUSINESS	These are items that the County Board has
1.	previously discussed and voted to table or
2.	decided to take action on at a later date.
3.	These items may be brought back for
4.	discussion at any meeting by any County
5.	Board member.